

Combs Parish Council

**I hereby give notice that the Combs Parish Council meeting will be held on
Monday 10th March 2025 at 7.30pm at Battisford & District Cricket Club**

The Public and Press are cordially invited to be present. The order of business may be varied at the Chairman's discretion.
All members of the Council are hereby summoned to attend for the purpose of considering and resolving upon the business to be transacted at the meeting as set out below.

Signed:



Clerk

**PLEASE NOTE: All members of the public who wish to attend are asked to contact the clerk on
combsparishcouncil@gmail.com or 01449 678005 at least 24 hours prior to the start of the meeting.**

Agenda

- 1) Apologies for absence
- 2) Declarations of Interest/Declarations of lobbying
- 3) Public forum
- 4) To agree and sign minutes of meeting held on Monday 10th February 2025
- 5) Clerk's Report
- 6) Action Points Review
- 7) Chairman's Report
- 8) County Councillor's Report
- 9) District Councillor's Report
- 10) Planning Applications for consideration
 - a) None
- 11) Finance
 - a) Accounts review to date and finance approval
 - b) Payments to hand
 - i) Electricity for streetlights – Jan 25 (Feb direct debit) £247.25
 - ii) Electricity for streetlights – Feb 25 (March direct debit) £TBC
 - iii) Bank service charge £6.00
 - iv) Cemetery grounds trees and shrubs tidy up £TBC
- 12) To review and agree Council Policies
 - i) Risk Assessment
 - ii) Asset Register
- 13) To update progress on residents' 'Pride in Your Place' initiative
- 14) To agree the next steps for the Neighbourhood Plan project
- 15) To confirm litter pick date and arrangements for the 23rd March in conjunction with Battisford PC
- 16) To consider the Clerk's training programme
- 17) To update councillors on the request for a Commemorative bench installation
- 18) To consider ideas for a suggested Book Swap facility
- 19) To update progress on the fence request by the Tannery Pond
- 20) To update status on the removal of the builder's rubbish at Hubbard Close
- 21) Correspondence / items for inclusion on the next agenda